

# **Sixth Ward Elementary**

## **1<sup>st</sup> Grade Supply List**

### **2022-2023 School Year**

| <b>Item Description</b>                                | <b>Qty</b> |
|--|------------|
| <b>Plastic Pencil Box</b>                              | <b>1</b>   |
| <b>#2 Pencils (20 ct.)</b>                             | <b>2</b>   |
| <b>Crayons (24 ct.)</b>                                | <b>1</b>   |
| <b>.21 oz. Glue Sticks (3 pack)</b>                    | <b>1</b>   |
| <b>4 oz. Glue</b>                                      | <b>1</b>   |
| <b>Washable Crayola Markers (10 ct.)</b>               | <b>1</b>   |
| <b>Fiskar Scissors (1 ct.)</b>                         | <b>1</b>   |
| <b>Large Pink Eraser (2 ct.)</b>                       | <b>2</b>   |
| <b>Marble Composition Notebook</b>                     | <b>1</b>   |
| <b>Play Doh (1 can)</b>                                | <b>1</b>   |
| <b>Paper Towels (1 ct.)</b>                            | <b>1</b>   |
| <b>Kleenex (1 ct.)</b>                                 | <b>1</b>   |
| <b>Plastic Pocket Folder w/ Prong (purple, orange)</b> | <b>2</b>   |
| <b>Highlighter (2 pack)</b>                            | <b>1</b>   |

Note: Supplies should be replenished as needed.